



ST. PHILIP

Episcopal Church

Easter Vigil

April 4th, 2026

7 p.m.

Welcome to worship at Saint Philip Episcopal Church.

Here are a few notes to make you feel more comfortable.

- Relax and allow your focus to be on praising God. Leave the “outside” and spend the next hour in embracing God, His Son, Jesus, and the Holy Spirit.
- Above all, ask questions either in-person or through Zoom’s chat feature, if you have one. Anyone in the congregation will be happy to try and answer them.

THE LIGHTING OF THE PASCHAL CANDLE

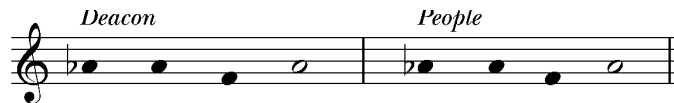
OPENING PRAYER *(standing, as able)*

Celebrant Dear friends in Christ: on this most holy night, in which our lord Jesus passed over from death to life, the church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the lord, in which, by hearing his word and celebrating his sacraments, we share in his victory over death.

Let us pray.

O god, through your son you have bestowed upon your people the brightness of your light: sanctify this new fire, and grant that in this paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

People **Amen.**

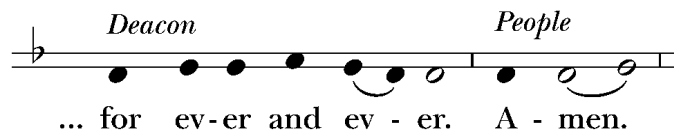


The light of Christ. Thanks be to God.

At the second and third pause, the Versicle and Response is sung successively a step higher.

EXSULTET *(standing, as able)*

Cantor Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty king. Rejoice and sing now, all the round earth, bright with a glorious splendor, For darkness has been vanquished by our eternal King. Rejoice and be glad now, Mother Church, And let your holy courts, in radiant light, resound with the praises of your people. All you who stand near this marvelous and holy flame, Pray with me to God the Almighty for the grace to sing the worthy praise of this great light; Through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, One god ...



THE LITURGY OF THE WORD

We gather quietly for a period of meditation and reflection.

THE INVITATION *(standing, as able)*

Celebrant Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

ISRAEL'S DELIVERANCE AT THE RED SEA *(seated)* **EXODUS 14:10-15:1**

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still."

Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers." The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea.

The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses. Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: "Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea."

Reader Here ends the Reading.

CANTICLE 8: THE SONG OF MOSES *(seated)*

I will sing to the Lord, for he is lofty and uplifted; *
 the horse and its rider has he hurled into the sea.
The Lord is my strength and my refuge; *
 the Lord has become my Savior.
This is my God and I will praise him, *
 the God of my people and I will exalt him.
The Lord is a mighty warrior; *
 Yahweh is his Name.
The chariots of Pharaoh and his army has he hurled into the sea; *
 the finest of those who bear armor have been drowned in the Red Sea.
The fathomless deep has overwhelmed them; *
 they sank into the depths like a stone.
Your right hand, O Lord, is glorious in might; *
 your right hand, O Lord, has overthrown the enemy.
Who can be compared with you, O Lord, among the gods? *
 who is like you, glorious in holiness,
 awesome in renown, and worker of wonders?
You stretched forth your right hand; *
 the earth swallowed them up.
With your constant love you led the people you redeemed; *
 with your might you brought them in safety to your holy dwelling.
You will bring them in and plant them *
 on the mount of your possession,
The resting-place you have made for yourself, O Lord, *
 the sanctuary, O Lord, that your hand has established.
The Lord shall reign *
 for ever and for ever.

Celebrant Let us pray.

Silence

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

People **Amen.**

THE VALLEY OF THE DRY BONES *(seated)*

EZEKIEL 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader Here ends the Reading.

PSALM 143 (*seated*)

- 1 Lord, hear my prayer,
and in your faithfulness heed my supplications; *
answer me in your righteousness.
- 2 Enter not into judgment with your servant, *
for in your sight shall no one living be justified.
- 3 For my enemy has sought my life;
he has crushed me to the ground; *
he has made me live in dark places like those who are long dead.
- 4 My spirit faints within me; *
my heart within me is desolate.
- 5 I remember the time past;
I muse upon all your deeds; *
I consider the works of your hands.
- 6 I spread out my hands to you; *
my soul gasps to you like a thirsty land.
- 7 O Lord, make haste to answer me; my spirit fails me; *
do not hide your face from me
or I shall be like those who go down to the Pit.
- 8 Let me hear of your loving-kindness in the morning,
for I put my trust in you; *
show me the road that I must walk,
for I lift up my soul to you.
- 9 Deliver me from my enemies, O Lord, *
for I flee to you for refuge.
- 10 Teach me to do what pleases you, for you are my God; *
let your good Spirit lead me on level ground.
- 11 Revive me, O Lord, for your Name's sake; *
for your righteousness' sake, bring me out of trouble.
- 12 Of your goodness, destroy my enemies
and bring all my foes to naught, *
for truly I am your servant.

Celebrant Let us pray.

Silence

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord.

People **Amen.**

THE GATHERING OF GOD'S PEOPLE (*seated*)

ZEPHANIAH 3:14-20

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

Reader Here ends the Reading.

PSALM 143 (*seated*)

- 1 Sing to the Lord a new song, ***
for he has done marvelous things.
- 2 With his right hand and his holy arm ***
has he won for himself the victory.
- 3 The Lord has made known his victory; ***
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, ***
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the Lord, all you lands; ***
lift up your voice, rejoice, and sing.
- 6 Sing to the Lord with the harp, ***
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn ***
shout with joy before the King, the Lord.
- 8 Let the sea make a noise and all that is in it, ***
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, ***
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.
- 10 In righteousness shall he judge the world ***
and the peoples with equity

Celebrant Let us pray.

Silence

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord.

People **Amen.**

The candles at the Altar may now be lighted from the Paschal Candle.

EASTER ACCLAMATION *(standing, as able)*

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

GLORIA IN EXCELSIS *(standing, as able)*

LEVAS 243

Glory, Glory, hallelujah, Lord we praise your Holy name,
Glory, Glory, hallelujah, Lord we praise your Holy name.
Glory to God in the highest and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only son of the Father, Lord God, Lamb of God,
Glory, Glory, hallelujah, Lord we praise your Holy name,
Glory, Glory, hallelujah, Lord we praise your Holy name.
You take away the sin of the world; have mercy on us,
You are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Glory, Glory, hallelujah, Lord we praise your Holy name,
Glory, Glory, hallelujah, Lord we praise your Holy name. Amen.

THE COLLECT OF THE DAY *(standing, as able)*

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

ROMANS 6:3-11 *(seated)*

Reader A reading from Paul's letter to the Church in Rome.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 114 *(seated)*

- 1 **Hallelujah! When Israel came out of Egypt, ***
the house of Jacob from a people of strange speech,
- 2 **Judah became God's sanctuary ***
and Israel his dominion.
- 3 **The sea beheld it and fled; ***
Jordan turned and went back.
- 4 **The mountains skipped like rams, ***
and the little hills like young sheep.
- 5 **What ailed you, O sea, that you fled? ***
O Jordan, that you turned back?
- 6 **You mountains, that you skipped like rams? ***
you little hills like young sheep?
- 7 **Tremble, O earth, at the presence of the Lord, ***
at the presence of the God of Jacob,
- 8 **Who turned the hard rock into a pool of water ***
and flint-stone into a flowing spring

[Refrain]

Wade in the water,
wade in the water children,
Wade in the water,
God's gonna trouble the water.

1 See that host all dressed in white,
God's gonna trouble the water.
The leader looks like the Israelite,
God's gonna trouble the water.
[Refrain]

3 If you don't believe I've been redeemed,
God's gonna trouble the water.
Just follow me down to Jordan's stream,
God's gonna trouble the water.
[Refrain]

2 See that band all dressed in red,
God's gonna trouble the water.
Looks like the band that Moses led,
God's gonna trouble the water.
[Refrain]

MATTHEW 28:1-10 *(standing, as able)*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Gospeller The Gospel of the Lord
People **Praise to you, Lord Christ.**

THE EASTER SERMON OF ST. JOHN CHRYSOSTOM *(seated)*

THE RENEWAL OF BAPTISMAL VOWS *(standing, as able)*

Celebrant Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

People **Amen.**

THE PRAYERS OF THE PEOPLE - FORM III *(standing, as able)*

Leader Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest.

People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

Silence

Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

People **Amen.**

THE PEACE *(standing, as able)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY *(seated)*

Your generosity sustains our ministries! Simply scan the QR code below or visit our website to find more information on how you can make an online donation. Thank you for supporting the life and mission of St. Philip. (www.StPhilipsColumbus.org/support-us)



OFFERTORY ANTHEM *(seated)*

CANTICLE OF THE TURNING

OFFERTORY HYMN *(seated)* **IMMORTAL, INVISIBLE, GOD ONLY WISE H423**

- 1 **Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great Name we praise.**
- 2 **Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.**
- 3 **To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish, like leaves on the tree,
then wither and perish; but nought changeth thee.**
- 4 **Thou reignest in glory, thou rulest in light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendor of light hideth thee.**

THE HOLY COMMUNION

EUCCHARISTIC PRAYER D *(standing, as able)*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

LEVAS255

Holy, holy, holy, holy, holy Lord, God of hosts,

Heaven and earth are filled with your glory.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord, of the Lord.

Hosanna in the highest. Hosanna in the highest.

Celebrant

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Celebrant

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Philip and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People* **AMEN.*

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us we are bold to say,

Celebrant and People

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to come forward to receive Holy Communion.

COMMUNION VOLUNTARY *(seated)*

When I Survey The Wondrous Cross

COMMUNION HYMN *(seated)*

Arr. by Lloyd Larson

I WILL ARISE

A361

- 1 **Come ye sinners, poor and needy,
Weak and wounded, sick and sore;
Jesus ready stands to save you,
Full of pity, love, and pow'r.**

REFRAIN

**I will arise and go to Jesus,
He will embrace me in His arms;
In the arms of my dear Savior,
O there are ten thousand charms.**

- 2 **Come, ye thirsty, come, and welcome,
God's free bounty glorify;
True belief and true repentance,
Ev'ry grace that brings you nigh.
[REFRAIN]**

**Come ye weary, heavy-laden,
Lost and ruined by the fall;
If you tarry till you're better,
You will never come at all.
[REFRAIN]**

COMMUNION HYMN (*seated*) **I KNOW THAT MY REDEEMER LIVES** A276

- 1 I know that my Redeemer lives;
What joy the blest assurance gives!
He lives, He lives, who once was dead;
He lives, my everlasting Head!
- 2 He lives, to bless me with His love;
He lives, to plead for me above;
He lives, my hungry soul to feed;
He lives, to help in time of need.
- 3 He lives, and grants me daily breath;
He lives, and I shall conquer death;
He lives, my mansion to prepare;
He lives, to bring me safely there.
- 4 He lives, all glory to His name;
He lives, my Savior still the same;
What joy the blest assurance gives;
I know that my Redeemer lives!

POSTCOMMUNION PRAYER (*standing or kneeling, as able*)

Celebrant Let us pray.

People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

BLESSING (*standing or kneeling, as able*)

Celebrant May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People **Amen.**

Celebrant May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People **Amen.**

Celebrant May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People **Amen.**

Celebrant And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

CLOSING HYMN (*standing, as able*)

THE STRIFE IS OVER

A277

REFRAIN

Alleluia! Alleluia! Alleluia!

**1 The strife is o'er, the battle done;
Now is the Victor's triumph won;
Now be the song of praise begun:
Alleluia!**

**3 He closed the yawning gates of hell;
The bars from heav'n's high portals fell;
Let hymns of praise His triumph tell:
Alleluia!**

**2 Death's mightiest pow'rs have done their worst,
And Jesus has His foes dispersed;
Let shouts of praise and joy outburst:
Alleluia!**

**4 On the third morn He rose again,
Glorious in majesty to reign;
O let us swell the joyful strain:
Alleluia! [REFRAIN]**

DISMISSAL (*standing, as able*)

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

We give thanks for all who serve in today's liturgy. Interested in joining a worship ministry?

Please speak to the Rev. Christopher Richardson after the service.

166 WOODLAND AVENUE ▪ COLUMBUS, OHIO 43203

PHONE (614) 253-2771

StPhilips@StPhilipsColumbus.org ▪ www.StPhilipsColumbus.org

Saint Philip Worships on Sundays at 9:30 a.m.

Staff:

The Rev. Christopher Richardson, *Rector*
The Rev. Gayland Trim, *Deacon*

Kevin Brown, *Sexton*
Janet Kling, *Bookkeeper*
Sam Meade, *Church Administrator*
Ed Wiles, *Music Director*

Vestry:

Matthew Portis, *Senior Warden*
Daviana Weaver, *Junior Warden*
Jacqueline Gonzales
Damian Hall
Ericka Hall
Vicky Holmes
Barbara Otey
Brianna Smith
Lei San Liggins, *Clerk*
Cheryl Lyman, *Treasurer*
Robin Holland, *Chaplain*
Patsey Ulmer, *Parliamentarian*

Mission Statement:

Our mission at St. Philip is to live and teach the gospel of Jesus Christ, to serve the needs of our local and global communities, and to support the evangelical work of the Episcopal church in the United States of America.

Core Values:

- *Sustaining our foundation of faith*
- *Sustaining our roots in our African American heritage while embracing cultures and traditions of all*
- *Nurturing our young parishioners as well as the community*
- *Promoting Christian fellowship*
- *Faith-based community of inclusiveness*
- *Understanding and accepting change*

Who We Are:

We are a worshipping family of God's children who believe in nourishment; social justice; reconciliation; cultural and generational enlightenment in our Columbus communities; and continuing Jesus' command for us to love our neighbor as we love ourselves. We invite you to be a part of our family!