



ST. PHILIP
Episcopal Church

Easter Sunday

April 5th, 2026

9:30 a.m.

Welcome to worship at Saint Philip Episcopal Church.

Here are a few notes to make you feel more comfortable.

- Relax and allow your focus to be on praising God. Leave the “outside” and spend the next hour in embracing God,

His Son, Jesus, and the Holy Spirit.

- Above all, ask questions either in-person or through Zoom’s chat feature, if you have one. Anyone in the congregation will be happy to try and answer them.

THE LITURGY OF THE WORD

We gather quietly for a period of meditation and reflection.

PRELUDE *(seated)*

JESUS LOVES ME

Arr. by Jim Martinez

OPENING HYMN *(standing, as able)*

HAIL THEE, FESTIVAL DAY H175

REFRAIN

**Hail thee, festival day! blest day
that art hallowed forever,
day whereon Christ arose, breaking the
kingdom of death.**

**1 Lo, the fair beauty of earth,
from the death of the winter arising!
Every good gift of the year
now with its Master returns:
[REFRAIN]**

**5 God the creator, the Lord,
who rulest the earth and the heavens,
guard us from harm without,
cleanse us from evil within:
[REFRAIN]**

**2 He who was nailed to the cross
is Lord and the ruler of nature;
all things created on earth
sing to the glory of God:
[REFRAIN]**

**6 Jesus the health of the world,
enlighten our minds, thou Redeemer,
Son of the Father supreme,
only-begotten of God:
[REFRAIN]**

**3 Daily the loveliness grows,
adorned with the glory of blossom;
heaven her gates unbars,
flinging her increase of light:
[REFRAIN]**

**7 Spirit of life and of power,
now flow in us, fount of our being,
light that dost lighten all,
life that in all dost abide:
[REFRAIN]**

**4 Rise from the grave now, O Lord,
who art author of life and creation.
Treading the pathway of death,
life thou bestowest on all:
[REFRAIN]**

**8 Praise to the Giver of good!
Thou Love who art author of concord,
pour out thy balm on our souls,
order our ways in thy peace:
[REFRAIN]**

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Celebrant Almighty God, to you our hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

GLORIA IN EXCELSIS *(standing, as able)*

LEVAS 243

**Glory, Glory, hallelujah, Lord we praise your Holy name,
Glory, Glory, hallelujah, Lord we praise your Holy name.
Glory to God in the highest and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only son of the Father, Lord God, Lamb of God,
Glory, Glory, hallelujah, Lord we praise your Holy name,
Glory, Glory, hallelujah, Lord we praise your Holy name.
You take away the sin of the world; have mercy on us,
You are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Glory, Glory, hallelujah, Lord we praise your Holy name,
Glory, Glory, hallelujah, Lord we praise your Holy name. Amen.**

THE COLLECT OF THE DAY *(standing, as able)*

Celebrant The Lord be with you.
People **And also with you.**

Celebrant **Let us pray.**

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

COLLECT FOR MARTIN LUTHER KING JR. *(standing, as able)*

Celebrant Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and forever.

People **Amen.**

ACTS 10:34-43 *(seated)*

Reader A reading from the Acts of the Apostles.

Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 118:1-2, 14-24 (*seated*)

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
“His mercy endures for ever.”
- 14 The Lord is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 “The right hand of the Lord has triumphed! *
The right hand of the Lord is exalted!
The right hand of the Lord has triumphed!”
- 17 I shall not die, but live, *
and declare the works of the Lord.
- 18 The Lord has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
- 20 “This is the gate of the Lord; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord's doing, *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it.

COLOSSIANS 3:1-4 *(seated)*

Reader A reading from the Paul's letter to the Church in Colossus.

Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN *(standing, as able)*

WE KNOW THAT CHRIST IS RASIED AND DIES NO MORE

H296

- 1 **We know that Christ is raised and dies no more.
Embraced by death he broke its fearful hold;
And our despair he turned to blazing joy.
Alleluia!**
- 2 **We share by water in his saving death.
Reborn we share with him an Easter life
As living members of a living Christ.
Alleluia!**
- 3 **The Father's splendor clothes the Son with life
The Spirit's power shakes the Church of God.
Baptized we live with God the Three in One.
Alleluia!**
- 4 **A new creation comes to the life and grows
As Christ's new body takes on flesh and blood.
The universe restored and whole will sing;
Alleluia! Amen.**

MATTHEW 28:1-10 *(standing, as able)*

Gospeller The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *(seated)*

The Rev. Christopher C. Richardson

THE NICENE CREED *(standing, as able)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE – FORM V *(standing, as able)*

Leader In peace, let us pray to the Lord, saying, “Lord, have mercy.”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For Sean, our Presiding Bishop, for Kristin, Ken, Nedi, and Wendell, our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who live and work in this community, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For Suellen Austin- Blasingame, Father Jerome Burns and Carol Burns, Wade Franklin, Ann Kindle, Nadya Richardson, Kervyn and Jean Scipio (Parents of Michele Williams), and Suzanne Tolbert. I ask your thanksgiving for those celebrating birthdays or anniversaries this week, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, have mercy.**

Leader Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God.**

Silence

Celebrant Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord.

People **Amen.**

THE PEACE *(standing, as able)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS *(seated)*

OFFERTORY *(seated)*

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OFFERTORY ANTHEM *(seated)*

OFFERTORY HYMN *(seated)*

- 1 I serve a risen Savior,
He's in the world today;
I know that He is living,
whatever others say;
I see His hand of mercy,
I hear His voice of cheer,
And just the time I need Him
He's always near.

REFRAIN

He lives, He lives, Christ Jesus lives today!
He walks with me and talks with me
along life's narrow way.
He lives, He lives, salvation impart!
You ask me how I know He lives?
He lives within my heart!

HE LIVES

A275

- 2 In all the world around me
I see His loving care,
And through my heart grows weary
I never will despair;
I know that He is leading
through all the stormy blast,
The day of His appearing
will come at last.
[REFRAIN]
- 3 Rejoice, rejoice, O Christian,
lift up your voice and sing
Eternal halleluiahs
to Jesus Christ the King!
The hope of all who seek Him,
the help of all who find,
None other is so loving,
so good kind.
[REFRAIN]

THE HOLY COMMUNION

EUCCHARISTIC PRAYER D *(standing, as able)*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

LEVAS255

Holy, holy, holy, holy, holy Lord, God of hosts,

Heaven and earth are filled with your glory.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord, of the Lord.

Hosanna in the highest. Hosanna in the highest.

Celebrant

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Celebrant

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Philip and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People* **AMEN.*

THE LORD'S PRAYER *(standing, as able)*

Celebrant And now, as our Savior Christ has taught us we are bold to say,

Celebrant and People

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Celebrant The Gifts of God for the People of God.

All are invited to come forward to receive Holy Communion.

COMMUNION VOLUNTARY *(seated)* **NEAR THE CROSS** *Arr. by Lloyd Larson*
COMMUNION HYMN *(seated)* **I KNOW MY REDEEMER LIVES** **A276**

- 1** **I know that my Redeemer lives;
What joy the blest assurance gives!
He lives, He lives, who once was dead;
He lives, my everlasting Head!**
- 2** **He lives, to bless me with His love;
He lives, to plead for me above;
He lives, my hungry soul to feed;
He lives, to help in time of need.**
- 3** **He lives, and grants me daily breath;
He lives, and I shall conquer death;
He lives, my mansion to prepare;
He lives, to bring me safely there.**
- 4** **He lives, all glory to His name;
He lives, my Savior still the same;
What joy the blest assurance gives;
I know that my Redeemer lives!**

- 1 God sent His Son, they called Him Jesus,
He came to love, heal, and forgive;
He lived and died to buy my pardon,
An empty grave is there to prove my Savior lives.

REFRAIN

Because He lives I can face tomorrow,
Because He lives all fear is gone;
Because I know He holds the future.
And life is worth living just because He lives.

- 2 How sweet to hold a newborn baby,
And feel the pride, and joy He gives;
But greater still the calm assurance,
This child can face uncertain days because He lives.
[REFRAIN]

- 3 And then one day I'll cross the river,
I'll fight life's final war with pain;
And then as death gives way to vict'ry,
I'll see the lights of glory and I'll know He lives.
[REFRAIN]

POSTCOMMUNION PRAYER *(standing or kneeling, as able)*

Celebrant Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING *(standing or kneeling, as able)*

Celebrant May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People **Amen.**

Celebrant May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People **Amen.**

Celebrant May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People **Amen.**

Celebrant And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

CLOSING HYMN *(standing, as able)*

JESUS CHRIST IS RISEN TODAY

H207

- 1 **Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once, upon the cross, Alleluia!
suffer to redeem our loss, Alleluia!**
- 2 **Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save, Alleluia!**
- 3 **But the pains which he endured, Alleluia!
our salvation have procured, Alleluia!
now above the sky he's King, Alleluia!
where the angels ever sing, Alleluia!**
- 4 **Sing we to our God above, Alleluia!
praise eternal as his love, Alleluia!
praise him, all ye heavenly host, Alleluia!
Father, Son, and Holy Ghost, Alleluia!**

DISMISSAL *(standing, as able)*

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE Toccata on "Hymn to Joy"

Arr. by Douglas E. Wagner

WORSHIP LEADERS FOR TODAY'S SERVICE

- Celebrant:** The Rev. Christopher C. Richardson
- Altar Guild:** Emily Davidson, Birdie Diggs
- Acolytes:**
- Lectors:** Chet Lyman, Sylyna France
- Chalice Bearer:** Chet Lyman
- Ushers/Greeters:** Altavez Haynes
- Music Director:** Ed Wiles
- Choir Members:** Sylyna France, Jacqueline Gonzales, Carole Mendenhall,
Matthew Portis, Charlotte Rhea, Jacqueline Roberts,
Deborah Stokes-Wayne, Patsey Ulmer, Leslie Warren
- Audio/Visual Ministers:** Dionne Clifton

We give thanks for all who serve in today's liturgy. Interested in joining a worship ministry? Please speak to the Rev. Christopher Richardson after the service.

MARTIN LUTHER KING, JR.

Martin Luther King, Jr., was born on January 15, 1929, in Atlanta. As the son and grandson of Baptist preachers, he was steeped in the Black Church tradition. Following graduation from Morehouse College in 1948, King entered Crozer Theological Seminary, having been ordained the previous year into the ministry of the National Baptist Church. He graduated from Crozer in 1951 and received a doctorate in theology from Boston University in 1955.

In 1954, King became pastor of a church in Montgomery, Alabama. There, Black indignation at inhumane treatment on segregated buses culminated in December 1955, in the arrest of Rosa Parks for refusing to give up her seat to a white man. King was catapulted into national prominence as the leader of the Montgomery bus boycott. He became increasingly the articulate prophet, who could not only rally the Black masses, but could also move the consciences of Whites.

King founded the Southern Christian Leadership Conference to spearhead non-violent mass demonstrations against racism. Many confrontations followed, most notably in Birmingham and Selma, Alabama, and in Chicago. King's campaigns were instrumental to the passage of the Civil Rights Acts of 1964, 1965, and 1968. King then turned his attention to economic empowerment of the poor and to opposition to the Vietnam War, contending that racism, poverty, and militarism were interrelated. He was awarded the Nobel Peace Prize in 1964 for his commitment to non-violent social change.

King lived in constant danger: his home was dynamited, he was almost fatally stabbed, and he was harassed by death threats. He was even jailed thirty times; but through it all he was sustained by his deep faith. In 1957, he received, late at night, a vicious telephone threat. Alone in his kitchen he wept and prayed. He relates that he heard the Lord speaking to him and saying, "Martin Luther, stand up for righteousness, stand up for justice," and promising never to leave him alone—"No, never alone." King refers to his vision as his "Mountain-Top Experience."

After preaching at Washington Cathedral on March 31, 1968, King went to Memphis in support of sanitation workers in their struggle for better wages. There, he proclaimed that he had been "to the mountaintop" and had seen "the Promised Land," and that he knew that one day he and his people would be "free at last." On the following day, April 4, he was cut down by an assassin's bullet.



166 WOODLAND AVENUE ▪ COLUMBUS, OHIO 43203
PHONE (614) 253-2771
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Saint Philip Worships on Sundays at 9:30 a.m.

Staff:

The Rev. Christopher Richardson, *Rector*
The Rev. Gayland Trim, *Deacon*

Kevin Brown, *Sexton*
Janet Kling, *Bookkeeper*
Sam Meade, *Church Administrator*
Ed Wiles, *Music Director*

Vestry:

Deborah Stokes Wayne, *Senior Warden*
Beverly McNeal, *Junior Warden*
Jacqueline Gonzales
Damian Hall
Ericka Hall
Vicky Holmes
Barbara Otey
Brianna Smith
Lei San Liggins, *Clerk*
Cheryl Lyman, *Treasurer*
Robin Holland, *Chaplain*
Patsey Ulmer, *Parliamentarian*

Mission Statement:

Our mission at St. Philip is to live and teach the gospel of Jesus Christ, to serve the needs of our local and global communities, and to support the evangelical work of the Episcopal church in the United States of America.

Core Values:

- *Sustaining our foundation of faith*
- *Sustaining our roots in our African American heritage while embracing cultures and traditions of all*
- *Nurturing our young parishioners as well as the community*
- *Promoting Christian fellowship*
- *Faith-based community of inclusiveness*
- *Understanding and accepting change*

Who We Are:

We are a worshipping family of God's children who believe in nourishment; social justice; reconciliation; cultural and generational enlightenment in our Columbus communities; and continuing Jesus' command for us to love our neighbor as we love ourselves. We invite you to be a part of our family!