



**ST. PHILIP**  
Episcopal Church

## **The Day of Pentecost**

**May 27th, 2026**

**9:30 a.m.**

Welcome to worship at Saint Philip Episcopal Church.

Here are a few notes to make you feel more comfortable.

- Relax and allow your focus to be on praising God. Leave the “outside” and spend the next hour in embracing God, His Son, Jesus, and the Holy Spirit.
- Above all, ask questions either in-person or through Zoom’s chat feature, if you have one. Anyone in the congregation will be happy to try and answer them.

## THE LITURGY OF THE WORD

*We gather quietly for a period of meditation and reflection.*

**PRELUDE** (*seated*) Soaring from Fantasy Pieces Op. 12 *Robert Schumann*  
**OPENING HYMN** (*standing, as able*) **O DAY OF RADIANT GLADNESS** **H48**

- |   |  |   |  |
|---|--|---|--|
| 1 | O day of radiant gladness,<br>O day of joy and light,<br>O balm of care and sadness,<br>most beautiful, most bright;<br>this day the high and lowly,<br>through ages joined in tune,<br>sing, "Holy, holy, holy,"<br>to the great God Triune.                  | 3 | This day, God's people meeting,<br>his Holy Scripture hear;<br>his living presence greeting,<br>through Bread and Wine made near.<br>We journey on, believing,<br>renewed with heavenly might,<br>from grace more grace receiving<br>on this blest day of light. |
| 2 | This day at the creation,<br>the light first had its birth;<br>this day for our salvation<br>Christ rose from depths of earth;<br>this day our Lord victorious<br>the Spirit sent from heaven,<br>and thus this day most glorious<br>a triple light was given. | 4 | That light our hope sustaining,<br>we walk the pilgrim way,<br>at length our rest attaining,<br>our endless Sabbath day.<br>We sing to thee our praises,<br>O Father, Spirit, Son;<br>the Church her voice upraises<br>to thee, blest Three in One.              |

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

**GLORIA IN EXCELSIS** *(standing, as able)*

**LEVAS 243**

**Glory, Glory, hallelujah, Lord we praise your Holy name,  
Glory, Glory, hallelujah, Lord we praise your Holy name.  
Glory to God in the highest and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship You, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only son of the Father, Lord God, Lamb of God,  
Glory, Glory, hallelujah, Lord we praise your Holy name,  
Glory, Glory, hallelujah, Lord we praise your Holy name.  
You take away the sin of the world; have mercy on us,  
You are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, You alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Glory, Glory, hallelujah, Lord we praise your Holy name,  
Glory, Glory, hallelujah, Lord we praise your Holy name. Amen.**

**THE COLLECT OF THE DAY** *(standing, as able)*

*Celebrant*     The Lord be with you.  
*People*        **And also with you.**

*Celebrant*     **Let us pray.**

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People*        **Amen.**

**ACTS 2:1-21** *(seated)*

*Reader*            A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, That I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

**PSALM 104:25-35, 37** (*seated*)

- 25 O Lord, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.
- 26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.
- 27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. \*  
Hallelujah!

## 1 CORINTHIANS 12:3b-13 *(seated)*

*Reader* A reading from Paul's First letter to the church in Corinth.

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

**SEQUENCE HYMN** *(standing, as able)*      **EV'RY TIME I FEEL THE SPIRIT**      **A325**

### **REFRAIN**

**Every time I feel the Spirit  
moving in my heart, I will pray.**

**Ev'ry time I feel the Spirit  
moving in my heart I will pray.**

- 1 **Upon the mountain when my God spoke,  
Out of God's mouth came fire and smoke.  
All around me, it looked so shine,  
I asked my Lord if all was mine.  
[REFRAIN]**
  
- 2 **'Ol Jordan River, chilly and cold,  
It chills the body, but not the soul.  
There ain't but one train that's on this track,  
It runs to heaven and runs right back.  
[REFRAIN]**

**JOHN 7:37-39** (*standing, as able*)

*Gospeller*      The Holy Gospel of our Savior Jesus Christ according to John.  
*People*            **Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

*Gospeller*      The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

**THE SERMON** (*seated*)

*The Rev. Christopher C. Richardson*

**THE NICENE CREED** (*standing, as able*)

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE - FORM II** *(standing, as able)*

*Leader* I ask your prayer's for God's people throughout the world; for our Bishops Ken, Kristin, Nedi, and Wendell; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

*Leader* I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

*Leader* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

*Leader* I ask your prayers for the departed [especially N.]. Pray for those who have died.

*Silence*

*Leader* I ask your prayers for Suellen Austin- Blasingame, Father Jerome Burns and Carol Burns, Sylyna France, Mr. Flewellen, Wade Franklin, Ann Kindle, Beverly McNeal, Carol Mendenhall, Sara Perrotta, Nadya Richardson, Jean Scipio (Parent of Michele Williams), and Suzanne Tolbert.

I ask your thanksgiving for those celebrating birthdays or anniversaries this week.

*Silence*

*Leader* Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Celebrant* Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

**People** **Amen.**

**CONFESSION** *(standing or kneeling, as able)*

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent,  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE** *(standing, as able)*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**ANNOUNCEMENTS** *(seated)*

**OFFERTORY** *(seated)*

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**OFFERTORY ANTHEM** *(seated)*

**OFFERTORY HYMN** *(seated)*

**SPIRIT SONG**

**A321**

- 1 Oh, let the Son of God enfold you,  
With His Spirit and His love,  
Let Him fill your heart and satisfy your soul.  
Oh, let Him have the things that hold you,  
And His Spirit like a dove,  
Will descend upon your life,  
And make you whole.

**REFRAIN**

Jesus. Oh, Jesus,  
Come and fill your lambs.  
Jesus. Oh, Jesus,  
Come and fill your lambs.

- 2 Oh, come and sing with gladness,  
As your hearts are filled with joy,  
Lift your hands in sweet surrender to His name.  
Oh, give Him all your tears and sadness,  
Give Him all your years of pain,  
And you'll enter into life Jesus' name.  
[REFRAIN]

## THE HOLY COMMUNION

### **EUCCHARISTIC PRAYER 1** (*standing, as able*)

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give our thanks and praise.**

*Celebrant*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

***Celebrant and People***

**LEVAS255**

**Holy, holy, holy, holy, holy Lord, God of hosts,**

**Heaven and earth are filled with your glory.**

**Hosanna in the highest.**

**Blessed is He who comes in the name of the Lord, of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*Celebrant*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Philip and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*People*           **AMEN.**

**THE LORD'S PRAYER** (*standing, as able*)

*Celebrant*       And now, as our Savior Christ has taught us we are bold to say,

*Celebrant and People*

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to come forward to receive Holy Communion.*

**COMMUNION VOLUNTARY** *(seated)*

Evening from Fantasy Pieces Op. 12

*Robert Schumann*

**COMMUNION HYMN** *(seated)*

**SWEET, SWEET SPIRIT**

**A326**

**There's a sweet, sweet spirit in this place,  
And I know that it's the spirit of the Lord.  
There are sweet expressions on each face,  
And I know that it's the presence of the Lord.**

**Sweet Holy Spirit, Sweet heavenly Dove,  
Stay right here with us, filling us with your love.  
And for these blessings we lift our hearts in praise;  
Without a doubt we'll know that we have been revived,  
When we shall leave this place.**

**COMMUNION HYMN** *(seated)*

**BREATHE ON ME, BREATH OF GOD**

**A317**

**1 Breathe on me, Breath of God,  
Fill me with life anew,  
That I may love what Thou dost love  
And do what Thou wouldst do.**

**2 Breathe on me, Breath of God,  
Until my heart is pure,  
Until with Thee I will one will,  
To do and to endure.**

**3 Breathe on me, Breath of God,  
Till I am wholly Thine,  
Till all this earthly part of me  
Glows with Thy fire divine.**

**4 Breathe on me, Breath of God,  
So shall I never die,  
But live with Thee the perfect life  
Of Thine eternity.**

**POSTCOMMUNION PRAYER** *(standing or kneeling, as able)*

*Celebrant* Let us pray.

*People* **Eternal Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**BLESSING** *(standing or kneeling, as able)*

*Celebrant* May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*People* **Amen.**

**CLOSING HYMN** *(standing, as able)*

**GO FORTH FOR GOD; GO TO THE WORDL IN PEACE**

**H347**

- |  |  |
|--|--|
| <p>1 Go forth for God; go<br/>to the world in peace;<br/>be of good courage,<br/>armed with heavenly grace,<br/>in God's good Spirit<br/>daily to increase,<br/>till in his kingdom<br/>we behold his face.</p>      | <p>3 Go forth for God; go<br/>to the world in strength;<br/>hold fast the good,<br/>be urgent for the right;<br/>render to no one evil;<br/>Christ at length<br/>shall overcome all<br/>Darkness with his light.</p> |
| <p>2 Go forth for God; go<br/>to the world in love;<br/>strengthen the faint,<br/>give courage to the weak;<br/>help the afflicted;<br/>richly from above<br/>his love supplies the grace<br/>and power we seek.</p> | <p>4 Go forth for God; go<br/>to the world in joy,<br/>to serve God's people<br/>every day and hour,<br/>and serving Christ,<br/>our every gift employ,<br/>rejoicing in the<br/>Holy Spirit's power.</p>            |

**DISMISSAL** *(standing, as able)*

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia. Alleluia.**

**POSTLUDE** The End of the Story from Fantasy Pieces Op. 12 *Robert Schumann*

## **WORSHIP LEADERS FOR TODAY'S SERVICE**

- Celebrant:** The Rev. Christopher C. Richardson
- Altar Guild:** Joyce Young, Debby Stokes-Wayne/Sylyna France,
- Acolytes:** Damiana, Ramzy, Trisha, Vernia
- Lectors:** Chet Lyman, Sylyna France
- Chalice Bearer:** Chet Lyman
- Ushers/Greeters:** Cynthia Turner
- Organist/Choir Master:** Ed Wiles
- Choir Members:** Sylyna France, Jacqueline Gonzales, Warren Leslie, Carole Mendenhall, Matthew Portis, Charlotte Rhea, Jacqueline Roberts, Deborah Stokes-Wayne, Patsey Ulmer
- Audio/Visual Ministers:** Dionne Clifton

*We give thanks for all who serve in today's liturgy. Interested in joining a worship ministry? Please speak to the Rev. Christopher Richardson after the service.*

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[StPhilips@StPhilipsColumbus.org](mailto:StPhilips@StPhilipsColumbus.org) ▪ [www.StPhilipsColumbus.org](http://www.StPhilipsColumbus.org)  
Saint Philip Worships on Sundays at 9:30 a.m.

**Staff:**

The Rev. Christopher Richardson, *Rector*  
The Rev. Gayland Trim, *Deacon*  
  
Kevin Brown, *Sexton*  
Janet Kling, *Bookkeeper*  
Sam Meade, *Church Administrator*  
Ed Wiles, *Organist/Choir Master*

**Vestry:**

Matthew Portis, *Senior Warden*  
Daviana Weaver, *Junior Warden*  
Jacqueline Gonzales  
Damian Hall  
Ericka Hall  
Vicky Holmes  
Barbara Otey  
Brianna Smith  
Lei San Liggins, *Clerk*  
Cheryl Lyman, *Treasurer*  
Robin Holland, *Chaplain*  
Patsey Ulmer, *Parliamentarian*

**Mission Statement:**

*Our mission at St. Philip is to live and teach the gospel of Jesus Christ, to serve the needs of our local and global communities, and to support the evangelical work of the Episcopal church in the United States of America.*

**Core Values:**

- *Sustaining our foundation of faith*
- *Sustaining our roots in our African American heritage while embracing cultures and traditions of all*
- *Nurturing our young parishioners as well as the community*
- *Promoting Christian fellowship*
- *Faith-based community of inclusiveness*
- *Understanding and accepting change*

**Who We Are:**

We are a worshipping family of God's children who believe in nourishment; social justice; reconciliation; cultural and generational enlightenment in our Columbus communities; and continuing Jesus' command for us to love our neighbor as we love ourselves. We invite you to be a part of our family!