



**ST. PHILIP**  
Episcopal Church

## **The Fifth Sunday After Pentecost**

**June 28<sup>th</sup>, 2026**

**9:30 a.m.**

Welcome to worship at Saint Philip Episcopal Church.

Here are a few notes to make you feel more comfortable.

- Relax and allow your focus to be on praising God. Leave the “outside” and spend the next hour in embracing God, His Son, Jesus, and the Holy Spirit.
- Above all, ask questions either in-person or through Zoom’s chat feature, if you have one. Anyone in the congregation will be happy to try and answer them.

# THE LITURGY OF THE WORD

*We gather quietly for a period of meditation and reflection.*

**PRELUDE** *(seated)*

**OPENING HYMN** *(standing, as able)*

**CHRIST IS MADE THE SURE FOUNDATION**

**H518**

- |   |   |   |  |
|---|---|---|--|
| 1 | Christ is made the sure foundation,<br>Christ the head and cornerstone,<br>chosen of the Lord, and precious,<br>binding all the Church in one;<br>holy Zion's help for ever,<br>and her confidence alone. | 3 | To this temple, where we call thee,<br>come, O Lord of Hosts, today;<br>with thy wonted lovingkindness<br>hear thy servants as they pray,<br>and thy fullest benediction<br>shed within its walls alway. |
| 2 | All that dedicated city,<br>dearly loved of God on high,<br>in exultant jubilation<br>pours perpetual melody;<br>God the One in Three adoring<br>in glad hymns eternally.                                 | 4 | Here vouchsafe to all thy servants<br>what they ask of thee to gain;<br>what they gain from thee, for ever<br>with the blessed to retain,<br>and hereafter in thy glory<br>evermore with thee to reign.  |

*Officiant* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

*Officiant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

**GLORIA IN EXCELSIS** *(standing, as able)*

**LEVAS 243**

**Glory, Glory, hallelujah, Lord we praise your Holy name,  
Glory, Glory, hallelujah, Lord we praise your Holy name.  
Glory to God in the highest and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship You, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only son of the Father, Lord God, Lamb of God,  
Glory, Glory, hallelujah, Lord we praise your Holy name,  
Glory, Glory, hallelujah, Lord we praise your Holy name.  
You take away the sin of the world; have mercy on us,  
You are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, You alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Glory, Glory, hallelujah, Lord we praise your Holy name,  
Glory, Glory, hallelujah, Lord we praise your Holy name. Amen.**

**THE COLLECT OF THE DAY** *(standing, as able)*

*Officiant*     The Lord be with you.  
*People*        **And also with you.**

*Officiant*     **Let us pray.**

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People*        **Amen.**

**GENESIS 22:1-14** (seated)

*Reader*      A reading from the book of Genesis.

The God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**



**PSALM 13** (*seated*)

- 1 **How long, O Lord?  
will you forget me for ever? \***  
    **how long will you hide your face from me?**
- 2 **How long shall I have perplexity in my mind,  
and grief in my heart, day after day? \***  
    **how long shall my enemy triumph over me?**
- 3 **Look upon me and answer me, O Lord my God; \***  
    **give light to my eyes, lest I sleep in death;**
- 4 **Lest my enemy say, "I have prevailed over him," \***  
    **and my foes rejoice that I have fallen.**
- 5 **But I put my trust in your mercy; \***  
    **my heart is joyful because of your saving help.**
- 6 **I will sing to the Lord, for he has dealt with me richly; \***  
    **I will praise the Name of the Lord Most High.**

## ROMANS 6:12-23 *(seated)*

*Reader*            A reading from Paul's letter to the church in Rome.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

### SEQUENCE HYMN *(standing, as able)*

### LORD JESUS, THINK ON ME

H641

1 Lord Jesus, think on me,  
and purge away my sin;  
from harmful passions set me free,  
and make me pure within.

2 Lord Jesus, think on me,  
with care and woe oppressed;  
let me thy loving servant be,  
and taste thy promised rest.

3 Lord Jesus, think on me,  
nor let me go astray;  
through darkness and perplexity  
point thou the heavenly way.

4 Lord Jesus, think on me,  
that, when the flood is passed,  
I may the eternal brightness see,  
and share thy joy at last.

**MATTHEW 10:40-42** *(standing, as able)*

*Gospeller*      The Holy Gospel of our Savior Jesus Christ according to Matthew.  
*People*            **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

*Gospeller*      The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

**THE SERMON** *(seated)*

*The Rev. Gayland Trim*

**THE NICENE CREED** *(standing, as able)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE FORM IV** *(standing, as able)*

*Leader*            Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*People*            Lord, in your mercy  
**Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We especially ask your blessing for those celebrating birthdays and anniversaries this week.

*Silence*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We especially pray for Suellen Austin- Blasingame, Father Jerome Burns and Carol Burns, Alana Crockett, Sylyna France, Mr. Flewellen, Wade Franklin, Jan House, Ann Kindle, Beverly McNeal, Carol Mendenhall, Sara Perrotta, Nadya Richardson, Jean Scipio (Parent of Michele Williams), Suzanne Tolbert, and Debby Stokes-Wayne.

*Silence*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*People* Lord, in your mercy  
**Hear our prayer**

*Officiant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

*People* **Amen.**

**CONFESSION** *(standing or kneeling, as able)*

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent, For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Officiant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE** *(standing, as able)*

*Officiant* The peace of the Lord be always with you.

*People* **And also with you.**

**ANNOUNCEMENTS** *(seated)*



**OFFERTORY** *(seated)*

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**OFFERTORY ANTHEM** *(seated)*

**OFFERTORY HYMN** *(seated)*

**THE CHURCH'S ONE FOUNDATION**

**H525**

- |   |  |
|---|--|
| <p>1 The Church's one foundation<br/>is Jesus Christ her Lord;<br/>she is his new creation<br/>by water and the word:<br/>from heaven he came and sought her<br/>to be his holy bride;<br/>with his own blood he bought her,<br/>and for her life he died.</p> <p>2 Elect from every nation,<br/>yet one o'er all the earth,<br/>her charter of salvation,<br/>one Lord, one faith, one birth;<br/>one holy Name she blesses,<br/>partakes one holy food,<br/>and to one hope she presses,<br/>with every grace endued.</p> <p>3 Though with a scornful wonder<br/>men see her sore oppressed,<br/>by schisms rent asunder,<br/>by heresies distressed;<br/>yet saints their watch are keeping,<br/>their cry goes up, "How long?"<br/>and soon the night of weeping<br/>shall be the morn of song.</p> | <p>4 Mid toil and tribulation,<br/>and tumult of her war<br/>she waits the consummation<br/>of peace for evermore;<br/>till with the vision glorious<br/>her longing eyes are blessed,<br/>and the great Church victorious<br/>shall be the Church at rest.</p> <p>5 Yet she on earth hath union<br/>with God, the Three in One,<br/>and mystic sweet communion<br/>with those whose rest is won.<br/>O happy ones and holy!<br/>Lord, give us grace that we<br/>like them, the meek and lowly,<br/>on high may dwell with thee.</p> |
|---|--|

## THE HOLY COMMUNION

### **EUCCHARISTIC PRAYER 2** (*standing, as able*)

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give our thanks and praise.**

*Celebrant*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

*Celebrant and People*

**LEVAS255**

**Holy, holy, holy, holy, holy Lord, God of hosts,**

**Heaven and earth are filled with your glory.**

**Hosanna in the highest.**

**Blessed is He who comes in the name of the Lord, of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*Celebrant*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Philip and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*People*            **AMEN.**

### **THE LORD'S PRAYER** *(standing, as able)*

*Celebrant*        And now, as our Savior Christ has taught us we are bold to say,

*Celebrant and People*

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Celebrant*        We break this bread to share in the Body of Christ.

*People*            **We who are many are one body, for we all share in the one bread.**

*Celebrant*        The Gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to come forward to receive Holy Communion.*

**COMMUNION VOLUNTARY** *(seated)*

**COMMUNION HYMN** *(seated)*

**PASS ME NOT, O GENTLE SAVIOR**

**A435**

1 Pass me not, O gentle Savior,  
Hear my humble cry,  
While on others Thou art calling,  
Do not pass me by.

**REFRAIN**

Savior, Savior,  
Hear my humble cry;  
While on others Thou art calling,  
Do not pass me by.

2 Let me at a throne of mercy  
Find a sweet relief;  
Kneeling there in deep contrition,  
Help my unbelief.  
[REFRAIN]

3 Trusting only in Thy merit,  
Would I seek Thy face;  
Heal my wounded, broken spirit,  
Save me by Thy grace.  
[REFRAIN]

4 Thou the Spring of all my comfort,  
More than life to me,  
Whom have I on earth beside Thee?  
Whom in heav'n but Thee?  
[REFRAIN]

**COMMUNION HYMN** *(seated)*

**YIELD NOT TO TEMPTATION**

**A429**

1 Yield not to temptation,  
For yielding is sin;  
Each vict'ry will help you,  
Some other to win;  
Fight valiantly onward,  
Evil passions subdue;  
Look ever to Jesus,  
He will carry you through.

**REFRAIN**

Ask the Savior to help you,  
Comfort, strengthen and keep you;  
He is willing to aid you,  
He will carry you through.

2 Shun evil companions,  
Bad language disdain;  
God's name hold in rev'ence,  
Nor take it in vain;  
Be thoughtful and earnest,  
Kindhearted and true;  
Look ever to Jesus,  
He will carry you through.  
[REFRAIN]

3 To him that o'ercometh,  
God giveth a crown;  
Through faith we will conquer,  
Though often cast down;  
He who is our Savior,  
Our strength will renew;  
Look ever to Jesus,  
He will carry you through.  
[REFRAIN]

**POSTCOMMUNION PRAYER** *(standing or kneeling, as able)*

*Celebrant* Let us pray.

*People* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

**BLESSING** *(standing or kneeling, as able)*

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always.

*People* **Amen.**

**CLOSING HYMN** *(standing, as able)*

**WHERE CROSS THE CROWDED WAYS OF LIFE**

**H609**

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|---|---|
| <p>1 <b>Where cross the crowded ways of life,<br/>where sound the cries of race and clan,<br/>above the noise of selfish strife,<br/>we hear thy voice, O Son of Man.</b></p> <p>2 <b>In haunts of wretchedness and need,<br/>on shadowed thresholds dark with fears,<br/>from paths where hide the lures of greed,<br/>we catch the vision of thy tears.</b></p> <p>3 <b>The cup of water given for thee<br/>still holds the freshness of thy grace;<br/>yet long these multitudes to see<br/>the true compassion of thy face.</b></p> | <p>4 <b>O Master, from the mountain side,<br/>make haste to heal these hearts of pain;<br/>among these restless throngs abide,<br/>O tread the city's streets again;</b></p> <p>5 <b>till all the world shall learn thy love,<br/>and follow where thy feet have trod;<br/>till glorious from thy heaven above,<br/>shall come the city of our God.</b></p> |
|---|---|

**DISMISSAL** *(standing, as able)*

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**POSTLUDE**

## **WORSHIP LEADERS FOR TODAY'S SERVICE**

- Celebrant:** The Rev. Christopher C. Richardson
- Preacher:** The Rev. Gayland Trim
- Altar Guild:** Joyce Young, Birdie Diggs
- Acolytes:** Logan, Malachi, Meina, Mercy
- Lectors:** Jacqueline Roberts, Lanelle Williams
- Chalice Bearer:** Jacqueline Roberts
- Ushers/Greeters:** Cynthia Turner
- Organist/Choir Master:** Ed Wiles
- Choir Members:** Sylyna France, Jacqueline Gonzales, Warren Leslie, Carole Mendenhall, Matthew Portis, Charlotte Rhea, Jacqueline Roberts, Deborah Stokes-Wayne, Patsey Ulmer
- Audio/Visual Ministers:** Dionne Clifton

*We give thanks for all who serve in today's liturgy. Interested in joining a worship ministry? Please speak to the Rev. Christopher Richardson after the service.*

166 WOODLAND AVENUE ▪ COLUMBUS, OHIO 43203  
PHONE (614) 253-2771  
[StPhilips@StPhilipsColumbus.org](mailto:StPhilips@StPhilipsColumbus.org) ▪ [www.StPhilipsColumbus.org](http://www.StPhilipsColumbus.org)  
Saint Philip Worships on Sundays at 9:30 a.m.

**Staff:**

The Rev. Christopher Richardson, *Rector*  
The Rev. Gayland Trim, *Deacon*  
  
Kevin Brown, *Sexton*  
Janet Kling, *Bookkeeper*  
Sam Meade, *Church Administrator*  
Ed Wiles, *Organist/Choir Master*

**Vestry:**

Matthew Portis, *Senior Warden*  
Daviana Weaver, *Junior Warden*  
Jacqueline Gonzales  
Damian Hall  
Ericka Hall  
Vicky Holmes  
Barbara Otey  
Brianna Smith  
Lei San Liggins, *Clerk*  
Cheryl Lyman, *Treasurer*  
Robin Holland, *Chaplain*  
Patsey Ulmer, *Parliamentarian*

**Mission Statement:**

*Our mission at St. Philip is to live and teach the gospel of Jesus Christ, to serve the needs of our local and global communities, and to support the evangelical work of the Episcopal church in the United States of America.*

**Core Values:**

- *Sustaining our foundation of faith*
- *Sustaining our roots in our African American heritage while embracing cultures and traditions of all*
- *Nurturing our young parishioners as well as the community*
- *Promoting Christian fellowship*
- *Faith-based community of inclusiveness*
- *Understanding and accepting change*

**Who We Are:**

We are a worshipping family of God's children who believe in nourishment; social justice; reconciliation; cultural and generational enlightenment in our Columbus communities; and continuing Jesus' command for us to love our neighbor as we love ourselves. We invite you to be a part of our family!