



ST. PHILIP
Episcopal Church

The Eleventh Sunday After Pentecost

August 9th, 2026

9:30 a.m.

Welcome to worship at Saint Philip Episcopal Church.

Here are a few notes to make you feel more comfortable.

- Relax and allow your focus to be on praising God. Leave the “outside” and spend the next hour in embracing God, His Son, Jesus, and the Holy Spirit.
- Above all, ask questions either in-person or through Zoom’s chat feature, if you have one. Anyone in the congregation will be happy to try and answer them.

THE LITURGY OF THE WORD

We gather quietly for a period of meditation and reflection.

PRELUDE (*seated*)

Redeemed

Arr. by David Paxton

OPENING HYMN (*standing, as able*)

LOVE LIFTED ME

A504

1 I was sinking deep in sin,
Far from the peaceful shore,
Very deeply stained within,
Sinking to rise no more;
But the Master of the sea
Heard my despairing cry,
From the waters lifted me –
Now safe am I.

REFRAIN

Love lifted even me,
Love lifted even me,
When nothing else could help,
Love lifted me;
Love lifted even me,
Love lifted even me,
When nothing else could help,
Love lifted me.

2 All my heart to Him I give,
Ever to Him I'll cling,
In His blessed presence live,
Ever His praises sing.
Love so mighty and so true
Merits my soul's best songs;
Faithful, loving service, too,
To Him belongs.
[REFRAIN]

3 Souls in danger, look above,
Jesus completely saves;
He will lift you by His love
Out of the angry waves.
He's the Master of the sea,
Billows His will obey;
He your Savior wants to be –
Be saved today.
[REFRAIN]

Officiant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

GLORIA IN EXCELSIS *(standing, as able)*

LEVAS 243

Glory, Glory, hallelujah, Lord we praise your Holy name,
Glory, Glory, hallelujah, Lord we praise your Holy name.
Glory to God in the highest and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only son of the Father, Lord God, Lamb of God,
Glory, Glory, hallelujah, Lord we praise your Holy name,
Glory, Glory, hallelujah, Lord we praise your Holy name.
You take away the sin of the world; have mercy on us,
You are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Glory, Glory, hallelujah, Lord we praise your Holy name,
Glory, Glory, hallelujah, Lord we praise your Holy name. Amen.

THE COLLECT OF THE DAY *(standing, as able)*

Officiant The Lord be with you.
People **And also with you.**

Officiant **Let us pray.**

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

GENESIS 37:1-4, 12-28 (*seated*)*Reader*

A reading from the book of Genesis.

The Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader

The Word of the Lord.

People**Thanks be to God.**

PSALM 105:1-6, 16-22, 45b *(seated)*

- 1** Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.
- 2** Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3** Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.
- 4** Search for the Lord and his strength; *
continually seek his face.
- 5** Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6** O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 16** Then he called for a famine in the land *
and destroyed the supply of bread.
- 17** He sent a man before them, *
Joseph, who was sold as a slave.
- 18** They bruised his feet in fetters; *
his neck they put in an iron collar.
- 19** Until his prediction came to pass, *
the word of the Lord tested him.
- 20** The king sent and released him; *
the ruler of the peoples set him free.
- 21** He set him as a master over his household,
as a ruler over all his possessions,
- 22** To instruct his princes according to his will
and to teach his elders wisdom.
- 45** Hallelujah!

ROMANS 10:5-15 *(seated)*

Reader

A reading from Paul's letter to the church in Rome.

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader

The Word of the Lord.

People

Thanks be to God.



SEQUENCE HYMN *(standing, as able)*
WHEN THE STORMS OF LIFE ARE RAGING

L200

- 1 When the storms of life are raging,
Stand by me, stand by me;
When the storms of life are raging,
Stand by me, stand by me;
When the world is tossing me
Like a ship upon the sea;
Thou who rules wind and water,
Stand by me, stand by me.
- 2 In the midst of tribulations,
Stand by me, stand by me;
In the midst of tribulation,
Stand by me, stand by me;
When the hosts of hell assail,
And my strength begins to fail,
Thou who never lost a battle,
Stand by me, stand by me.
- 3 In the midst of faults and failures,
Stand by me, stand by me;
In the midst of faults and failures,
Stand by me, stand by me;
When I do the best I can,
And my friends misunderstand,
Thou who knowest all about me,
Stand by me, stand by me.
- 4 In the midst of persecution,
Stand by me, stand by me;
In the midst of persecution,
Stand by me, stand by me;
When my foes in battle array
Undertake to stop my way,
Thou who saved Paul and Silas,
Stand by me, stand by me.
- 5 When I'm growing old and feeble,
Stand by me, stand by me.
When I'm growing old and feeble,
Stand by me, stand by me;
When my life becomes a burden,
And I'm nearing chilly Jordan,
O thou "Lily of the Valley,"
Stand by me, stand by me.

MATTHEW 14:22-33 (*standing, as able*)

Gospeller The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON (*seated*)

The Rev. Canon Aaron Rogers

THE NICENE CREED *(standing, as able)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM IV *(standing, as able)*

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We especially ask your blessing for those celebrating birthdays and anniversaries this week.

Silence

Lord, in your mercy

People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We especially pray for Kevin Brown, Carol Burns, Alana Crockett, Sylyna France, Seidu Flemister, Mr. Flewellen, Wade Franklin, Jan House, Ann Kindle, Beverly McNeal, Carole Mendenhall, Sara Perrotta, Nadya Richardson, Jean Scipio (Parent of Michele Williams), Suzanne Tolbert, and Debby Stokes-Wayne.

Silence

People Lord, in your mercy
Hear our prayer.

Leader We to your mercy commend all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

People Lord, in your mercy
Hear our prayer

Officiant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People **Amen.**

CONFESSION *(standing or kneeling, as able)*

The Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *(standing, as able)*

Officiant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS *(seated)*

OFFERTORY *(seated)*

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OFFERTORY ANTHEM *(seated)* I

Lord of Peace

Craig Courtney

OFFERTORY HYMN *(seated)*

PRECIOUS LORD, TAKE MY HAND

A471

1 Precious Lord, take my hand
Lead me on, help me stand;
I am tired, I am weak, I am worn;
Through the storm, through the night
Lead me on to the light
Take my hand, precious Lord
Lead me home.

2 When my way grows drear
Precious Lord linger near;
When my life is almost gone
Hear my cry, hear my call
Hold my hand lest I fall;
Take my hand, precious Lord
Lead me home.

3 When the darkness appears
And the night draws near
And the day is past and gone;
At the river I stand,
Guide my feet, hold my hand;
Take my hand, precious Lord
Lead me home.

4 Precious Lord, I love your name,
When I look back from whence I came;
Sometimes stumbling, sometimes
falling, sometimes alone.
Friends and loved ones I love so dear,
Many are gone, but I'm still here;
Take my hand, precious Lord,
And lead me on.

THE HOLY COMMUNION

EUCCHARISTIC PRAYER 2 (*standing, as able*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

Celebrant and People

LEVAS255

Holy, holy, holy, holy, holy Lord, God of hosts,

Heaven and earth are filled with your glory.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord, of the Lord.

Hosanna in the highest. Hosanna in the highest.

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Philip and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People **AMEN.**

THE LORD'S PRAYER *(standing, as able)*

Celebrant And now, as our Savior Christ has taught us we are bold to say,

Celebrant and People

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant We break this bread to share in the Body of Christ.

People **We who are many are one body, for we all share in the one bread.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to come forward to receive Holy Communion.

COMMUNION VOLUNTARY *(seated)*

The Everlasting Arms

Arr. by David Paxton

COMMUNION HYMN *(seated)*

JESUS, LOVER OF MY SOUL

H699

- 1 Jesus, Lover of my soul,
let me to thy bosom fly,
while the nearer waters roll,
while the tempest still is high:
hide me, O my Savior, hide,
till the storm of life be past;
safe into the haven guide,
O receive my soul at last.
- 2 Other refuge have I none,
hangs my helpless soul on thee;
leave, ah! leave me not alone,
still support and comfort me!
All my trust on thee is stayed;
all my help from thee I bring;
cover my defenseless head
with the shadow of thy wing.
- 3 Plenteous grace with thee is found,
grace to cleanse from every sin;
let the healing streams abound,
make and keep me pure within.
Thou of life the fountain art,
freely let me take of thee:
spring thou up within my heart,
rise to all eternity.



- 1 Praise the Spirit in creation,
breath of God, life's origin:
Spirit, moving on the waters,
quickenings worlds to life within,
source of breath to all things breathing,
life in whom all lives begin.
- 2 Praise the Spirit, close companion
of our inmost thoughts and ways;
who, in showing us God's wonders,
is himself the power to gaze;
and God's will, to those who listen
by a still small voice conveys.
- 3 Praise the Spirit, who enlightened
priests and prophets with the word;
his the truth behind the wisdoms
which as yet know not our Lord;
by whose love and power, in Jesus
God himself was seen and heard.
- 4 Tell of how the ascended Jesus
armed a people for his own;
how a hundred men and women
turned the known world upside down,
to its dark and furthest corners
by the wind of heaven blown.
- 5 Pray we then, O Lord the Spirit,
on our lives descend in might;
let your flame break out within us,
fire our hearts and clear our sight,
till, white-hot in your possession,
we, too, set the world alight.
- 6 Praise, O praise the Holy Spirit,
praise the Father, praise the Word,
Source, and Truth, and Inspiration,
Trinity in deep accord:
through your voice which speaks within us
we, your creatures, call you Lord.

POSTCOMMUNION PRAYER *(standing or kneeling, as able)*

Celebrant Let us pray.

People **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

BLESSING *(standing or kneeling, as able)*

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always.

People **Amen.**

CLOSING HYMN *(standing, as able)* **IN CHRIST THERE IS NO EAST OR WEST A399**

- 1 In Christ there is no east or west,
In Him no south or north,
But one great fellowship of love
Throughout the whole wide earth.
- 2 In Him shall true hearts ev'rywhere
Their high communion find;
His service is the golden cord
Close-binding all mankind.
- 3 Join hands then, brothers of the faith,
Whate'er your race may be!
Who serves my Father as a son
Is surely kin to me.
- 4 In Christ now meet both east and west,
In Him meet south and north;
All Christly souls are one in Him
Throughout the whole wide earth.

DISMISSAL *(standing, as able)*

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

WORSHIP LEADERS FOR TODAY'S SERVICE

Celebrant: The Rev. Christopher C. Richardson

Preacher: The Rev. Canon Aaron Rogers

Altar Guild:

Acolytes:

Lectors: Lanelle Williams, Michael Wayne

Chalice Bearer: Lanelle Williams

Ushers/Greeters: Theresa Barnes

Organist/Choir Master: Ed Wiles

Choir Members: Sylyna France, Jacqueline Gonzales, Warren Leslie, Carole Mendenhall, Matthew Portis, Charlotte Rhea, Jacqueline Roberts, Deborah Stokes-Wayne, Patsey Ulmer

Audio/Visual Ministers: Dionne Clifton

We give thanks for all who serve in today's liturgy. Interested in joining a worship ministry? Please speak to the Rev. Christopher Richardson after the service.

166 WOODLAND AVENUE ▪ COLUMBUS, OHIO 43203
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Saint Philip Worships on Sundays at 9:30 a.m.

Staff:

The Rev. Christopher Richardson, *Rector*
The Rev. Gayland Trim, *Deacon*
Kevin Brown, *Sexton*
Janet Kling, *Bookkeeper*
Sam Meade, *Church Administrator*
Ed Wiles, *Organist/Choir Master*

Vestry:

Matthew Portis, *Senior Warden*
Daviana Weaver, *Junior Warden*
Jacqueline Gonzales
Damian Hall
Ericka Hall
Vicky Holmes
Barbara Otey
Brianna Smith
Lei San Liggins, *Clerk*
Cheryl Lyman, *Treasurer*
Robin Holland, *Chaplain*
Patsey Ulmer, *Parliamentarian*

Mission Statement:

Our mission at St. Philip is to live and teach the gospel of Jesus Christ, to serve the needs of our local and global communities, and to support the evangelical work of the Episcopal church in the United States of America.

Core Values:

- *Sustaining our foundation of faith*
- *Sustaining our roots in our African American heritage while embracing cultures and traditions of all*
- *Nurturing our young parishioners as well as the community*
- *Promoting Christian fellowship*
- *Faith-based community of inclusiveness*
- *Understanding and accepting change*

Who We Are:

We are a worshipping family of God's children who believe in nourishment; social justice; reconciliation; cultural and generational enlightenment in our Columbus communities; and continuing Jesus' command for us to love our neighbor as we love ourselves. We invite you to be a part of our family!